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## BIB DATA SHEET

CONFIRMATION NO. 3205

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/720,023	11/19/2003	602	3772	45011-271086		
<b>RULE</b>						
<b>APPLICANTS</b> Thomas P. Branch, Atlanta, GA; <b>** CONTINUING DATA *****</b> This application is a CON of 09/779,329 02/08/2001 PAT 6,669,660 which is a CON of PCT/US99/18074 08/10/1999 which claims benefit of 60/096,105 08/10/1998 and claims benefit of 60/096,104 08/10/1998 and claims benefit of 60/095,952 08/10/1998 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/20/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/MICHAEL A BROWN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b>	<b>SHEETS DRAWINGS</b>	<b>TOTAL CLAIMS</b>	<b>INDEPENDENT CLAIMS</b>
			GA	10	1	1
<b>ADDRESS</b> ALSTON & BIRD LLP BANK OF AMERICA PLAZA 101 SOUTH TRYON STREET, SUITE 4000 CHARLOTTE, NC 28280-4000 UNITED STATES						
<b>TITLE</b> Orthotic apparatus and method for using same						
<b>FILING FEE RECEIVED</b> 1072	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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